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### ביצה דף לח

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Place an "X" if Closed גמרא	(if no indication, we'll assume Open גמרא)	הדרה of the אזרה:	_ times 1 <sup>st</sup> בחינה?

Please email or fax your completed בחינה using the contact info above by Monday, July 11, 2017 and we'll send it back marked. בל'ג. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Please write clearly and use only black ink. Unless otherwise indicated, all questions are based on גמרא\רש"י.

### This week's bechina starts at the last thin line on איתמר, דף לז: and ends at the two dots at the bottom of .דף לח.

The סוגיא of ברירה.

Our גמרא discusses four cases related to ברירה:

A במרא ברה שמואל between רב ושמואל. The המרא then brings how רב הושעיא ורבי יוחנן would weigh in on this issue	שתים שלקחו חבית ובהמה בשותפות	
The משנה brings a מחלוקת between בית שמאי ובית then brings מ'רב הושעיא then brings גמרא הלל explanation of the	המת בבית ולו פתחים הרבה (אהלות ז:ג)	
A ruling רב אסי said in the name of רבי יוחנן	האחים שחלקו	3
A איי taught by איי stating a ruling of רבי יהודה.  The גמרא then brings רבי יוחנן s explanation of this ברייתא	אין אדם מתנה על שני דברים כאחד אלא אם בא חכם למזרח עירובו למזרח, למערב עירובו למערב	4

#### Case #1

Note: There is a difference of opinion among the רא whether ירב כהנא ורב אסי silence in response to רב כהנא ורב אסי's question was a retraction of his initial opinion or not. The upcoming questions are based on ירב's initial statement.

- שתים שלקחו ... 1
  - A) According to the מחלוקת between שמואל, fill in the following chart regarding two people who purchase an item together with plans to divide it on יום טוב, whether ...
  - a) each person can take his portion throughout his תחום.
  - b) it is restricted to the area common to both their תחומיו.

בהמה	חבית	
		רב
		שמואל

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1.	B) From this we can deduce that ברירה says ברירה.	
	C) ברירה sopinion whether we say ברירה or אין ברירה is less clear. Based on it seems that he says ברירה, however, from his ruling on ברירה it sees says ברירה.	U
	D) The גמרא concludes that ברירה says ברירה.	
2.	In lieu of the conclusion of the גמרא (#1D), how can we explain ירב 's positio	n regarding בהמה?
3.	A) What question did רב אסי ask on רב ask on?	
	B) How did רב respond?	
4.	According to our גמרא's initial ruling	
	$\mathbf{A}$ ) ברירה says ברירה .	
	B) ברירה says רבי יוחנן .	

Name \_\_\_\_\_

י. הבחור יעקב יצחק ע"ה ב"ר בנימין סענדראוויטש

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## ביצה דף לח

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Ca	nse #2		
5.	doorway from	n which a מת wil	והתנן, המת בבי that anything in the פיפוד. There is a הלכה משה מסיני, that anything in the leventually be removed becomes טמא. This משנה deals with ly clear from which door the מת will be removed.
		chart whether tl doors become אמ	he כלים under "all" the doors become טמא or only the כלים under ט. (all/one)
	בית הלל	בית שמאי	
			כל הפתחים סגורים
			פתח אחד מהן
			before the person died - חשב להוציאו עד שלא ימות המת
			after the person died - חשב להוציאו אף משימות המת
	, ,		ame roof not divided by a wall.
		n to doorways th	also applies to that have an opening of
5.	A) What qua משימות המת?	lification did עיא	רבי הושי state regarding בית הלל's opinion of רבי הושי
	B) Based on	this qualification	, we can deduce that רבי הושעיא says ברירה .
	C) This contradiction		said above (#4A). How does our גמרא initially resolve this

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<u>Ca</u>	ase #3
7.	אמר רב אסי אמר רבי יוחנן, האחין שחלקו
	A) רבי views the division of a father's inheritance between brothers
	a) as if the brothers purchased their portion at the time of the division.
	b) as if the brothers retroactively acquired their portion at the time of their father's death.
	B) What practical difference is there between these two views?
	C) Based on this ruling, we can deduce that ברירה says ברירה.
	D) This contradicts what we said above (#6C). How does the גמרא attempt to resolve this contradiction?
<u>Ca</u>	ase #4
8.	והתני איו, רבי יהודה אומר אין אדם מתנה על שני דברים
	According to the simple reading of ברייתא ברייתא
	A) May a person make a חנאי saying that if a הכם comes from the east I want to establish my (עירוב (תחומין to the east. And if he comes from the west I want to establish my עירוב to the west?

B) May a person make a חכמים saying that if two חכמים come, one from the east and one from

the west, I want to be able to choose which עירוב I will use?



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8.	<b>C</b> )	What question did our גמרא ask regarding the above two mentioned rul		ntioned rulings?		
	D)	How does רבי יוחנן qualify the	case of the ברייתא to answer thi	s question?		
			leduce that ברירה says רבי יוחנן - s the attempted resolution stated			
9.	A)	Fill in the following chart based on the final resolution of our אין/יש). (אין/יש)				
		ברירה בדיני דאורייתא	ברירה בדיני מדרבנן			
				רבי הושעיא		
				רבי יוחנן		
	<b>B</b> )	According to מר זוטרא, the fin	al הלכה follow the opinion of	·		
10.	. Ac	cording to שמואל,				
	A)	a מור of a פטם, a person who f	fattens animals with intent to se	ll them, takes on the תחום of		
	•••					
	<b>a</b> ) 1	the פטם.				
	<b>b</b> )	the city (regardless if the פטם made his own personal עירוב)				
	c) 1	the person that purchased the	animal, even if he is from anoth	ner city.		

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10. B) a זור	of a רועה, a shepherd, takes on the תהום of	
a) the עה	רוז.	
b) the cit	ty (regardless if the רועה made his own personal עירוב)	
c) the pe	erson that purchased the animal, even if he is from another city.	
C) Why	are the פטם different between a פטם and a רועה.	
נלי השואל .11 this obvi	משנה Why did our השואל כלי מחבירו מערב יום טוב כרג. Why did our משנה need to teach u ious?	s this ruling, isn't
12. Our שנה	מ continues, השואל (כלי) ביום טוב כרגלי המשאיל?	
A) Is this	s referring to a case where the agreement was arranged on יום טוב o	r on ערב יום טוב?
B) Isn't	this ruling also obvious?	
	ree to add any questions/answers, סוגיות or headlines of the הערות frc Shoel U'meishiv online at <a href="http://www.dafaweek.org/discussion-for-ph/">http://www.dafaweek.org/discussion-for-ph/</a>	
Were you able	to be מסכת the מקלא focusing on a simple הזרה of just the שקלא of the הזרה of the portion just lear e to make a few minutes every day for an immediate הזרה of the portion just lear e to make time on שבת or Sunday to do a חזרה?	

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים ?\_