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## ביצה דף לה

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- B) From this we can deduce that שמואל says ברירה \_\_\_\_\_.

C) רב's opinion whether we say יש ברירה or אין ברירה is less clear. Based on his ruling on חבית it seems that he says ברירה \_\_\_\_\_, however, from his ruling on בהמה it seems that he says ברירה \_\_\_\_\_.

D) The גמרא concludes that רב says ברירה \_\_\_\_\_.
- In lieu of the conclusion of the גמרא (#1D), how can we explain רב's position regarding בהמה?
- A) What question did רב כהנא ורב אסי ask on רב?

B) How did רב respond?
- According to our גמרא's initial ruling ...

A) רבי הושעיא says ברירה \_\_\_\_\_ .

B) רבי יוחנן says ברירה \_\_\_\_\_ .



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## ביצה דף לה

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### Case #2

5. (אהלות ז:ג). והתנן, המת בבית ולו פתחים הרבה ... (אהלות ז:ג). **There is a הלכה משה מסיני that anything in the doorway from which a מת will eventually be removed becomes טמא. This משנה deals with cases where it is not necessarily clear from which door the מת will be removed.**

A) Fill in the chart whether the כלים under “all” the doors become טמא or only the כלים under “one” of the doors become טמא. (all/one)

בית הלל	בית שמאי	
		כל הפתחים סגורים
		פתח אחד מהן
		חשב להוציאו עד שלא ימות המת - before the person died
		חשב להוציאו אף משימות המת - after the person died

B) The כלים in these doorways become טמא ...

a) only if they are under the same roof not divided by a wall.

b) even if they are under separate roofs divided by a wall.

C) In addition to doorways this הלכה also applies to \_\_\_\_\_ that have an opening of \_\_\_\_\_.

6. A) What qualification did רבי הושעיא state regarding הלל's opinion of חשב להוציאו אף משימות המת?

B) Based on this qualification, we can deduce that רבי הושעיא ברירה \_\_\_\_\_ .

C) This contradicts what we said above (#4A). How does our גמרא initially resolve this contradiction?



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### Case #3

7. אמר רב אסי אמר רבי יוחנן, האחין שחלקו ...

A) views the division of a father's inheritance between brothers ...

a) as if the brothers purchased their portion at the time of the division.

b) as if the brothers retroactively acquired their portion at the time of their father's death.

B) What practical difference is there between these two views?

C) Based on this ruling, we can deduce that ברירה רבי יוחנן says \_\_\_\_\_ .

D) This contradicts what we said above (#6C). How does the גמרא attempt to resolve this contradiction?

### Case #4

8. והתני איו, רבי יהודה אומר אין אדם מתנה על שני דברים ...

According to the simple reading of בריתא's איו ...

A) May a person make a תנאי saying that if a חכם comes from the east I want to establish my עירוב to the east. And if he comes from the west I want to establish my עירוב to the west?

B) May a person make a תנאי saying that if two חכמים come, one from the east and one from the west, I will use? עירוב I will use?



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8. C) What question did our גמרא ask regarding the above two mentioned rulings?

D) How does רבי יוחנן qualify the case of the ברייתא to answer this question?

E) Based on this ruling, we can deduce that רבי יוחנן says ברירה \_\_\_\_\_ even for cases that are \_\_\_\_\_. This refutes the attempted resolution stated above (#7D).

9. A) Fill in the following chart based on the final resolution of our גמרא. (אין/יש)

ברירה בדיני דאורייתא	ברירה בדיני מדרבנן	
		רבי הושעיא
		רבי יוחנן

B) According to מר זוטרא, the final הלכה follow the opinion of \_\_\_\_\_.

10. According to שמואל, ...

A) a שור of a פטם, a person who fattens animals with intent to sell them, takes on the תחום of ...

a) the פטם.

b) the city (regardless if the פטם made his own personal עירוב)

c) the person that purchased the animal, even if he is from another city.



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10. B) a שור of a רועה, a shepherd, takes on the תחום of ...

- a) the רועה.
- b) the city (regardless if the רועה made his own personal עירוב)
- c) the person that purchased the animal, even if he is from another city.

C) Why are the הלכות different between a פטם and a רועה.

11. השואל כלי מחבירו מערב יום טוב כרגלי השואל. Why did our משנה need to teach us this ruling, isn't this obvious?

12. Our משנה continues, ביום טוב כרגלי המשאיל (כלי) השואל?

A) Is this referring to a case where the agreement was arranged on יום טוב or on יום טוב מערב?

B) Isn't this ruling also obvious?

Please feel free to add any questions/answers, הערות or headlines of the סוגיות from this week's דף  
Utilize our Shoel U'meishiv online at <http://www.dafaweek.org/discussion-forum>

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the שקלא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? \_\_\_\_\_